

WEST VIRGINIA DEPARTMENT OF HEALTH & HUMAN RESOURCES  
APPLICATION FOR MARRIAGE LICENSE

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK  
FOR  
INSTRUCTIONS  
SEE  
HANDBOOK

License No. \_\_\_\_\_

Date License Issued Sample COUNTY:

STATE FILE NUMBER

INSTRUCTIONS  
SEE  
HANDBOOK

|  |  |                      |  |
|--|--|----------------------|--|
| 1. - GROOM'S NAME (First, Middle Last) |  | 2. AGE LAST BIRTHDAY |  |
|--|--|----------------------|--|

|   |  |            |  |
|---|--|------------|--|
| 3a. RESIDENCE - CITY, TOWN, OR LOCATION |  | 3b. COUNTY |  |
|---|--|------------|--|

GROOM

|           |  |  |  |                                     |  |
|-----------|--|--|--|-------------------------------------|--|
| 3c. STATE |  | 4. BIRTHPLACE (State or Foreign Country) |  | 5. DATE OF BIRTH (Month, Day, Year) |  |
|-----------|--|--|--|-------------------------------------|--|

|  |  |   |  |   |  |   |  |
|--|--|---|--|---|--|---|--|
| 6a- FATHER'S NAME (First, Middle Last) |  | 6b. BIRTHPLACE (State or Foreign Country) |  | 7a. MOTHER'S NAME (First, Middle, Maiden Surname) |  | 7b. BIRTHPLACE (State or Foreign Country) |  |
|--|--|---|--|---|--|---|--|

|                  |  |                          |  |                     |  |
|------------------|--|--------------------------|--|---------------------|--|
| 8. SOC. SEC. NO. |  | 9. RELATIONSHIP TO BRIDE |  | 10. EVIDENCE OF AGE |  |
|------------------|--|--------------------------|--|---------------------|--|

NONE

|   |  |                                    |  |                       |  |
|---|--|------------------------------------|--|-----------------------|--|
| 11a. BRIDE'S NAME (First, Middle, Last) |  | 11b. MAIDEN SURNAME (If different) |  | 12. AGE LAST BIRTHDAY |  |
|---|--|------------------------------------|--|-----------------------|--|

|  |  |             |  |
|--|--|-------------|--|
| 13a. RESIDENCE-CITY, TOWN, OR LOCATION |  | 13b. COUNTY |  |
|--|--|-------------|--|

BRIDE

|            |  |   |  |                                     |  |
|------------|--|---|--|-------------------------------------|--|
| 13c. STATE |  | 14. BIRTHPLACE (State or Foreign Country) |  | 15-DATE OF BIRTH (Month, Day, Year) |  |
|------------|--|---|--|-------------------------------------|--|

|  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| 16a. FATHER'S NAME (First, Middle, Last) |  | 16b. BIRTHPLACE (State - Foreign Country) |  | 17a- MOTHER'S NAME (First, Middle, Maiden Surname) |  | 17b. BIRTHPLACE (State or Foreign Country) |  |
|--|--|---|--|--|--|--|--|

|                   |  |                           |  |                     |  |
|-------------------|--|---------------------------|--|---------------------|--|
| 18. SOC. SEC. NO. |  | 19. RELATIONSHIP TO GROOM |  | 20. EVIDENCE OF AGE |  |
|-------------------|--|---------------------------|--|---------------------|--|

NONE

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 21. NUMBER OF THIS MARRIAGE- First Second, etc. (Specify below) |  | 22. IF PREVIOUSLY MARRIED, LAST MARRIAGE ENDED |  | 23. RACE-American Indian, Black, White, etc. (Specify below) |  | 24. EDUCATION (Specify only highest grade completed) |  |
|---|--|--|--|--|--|--|--|

By Death, Divorce, Dissolution, or Annulment (Specify below)

Date (Month, Day, Year)

Elementary / Secondary (0-12)

College (1-4 or 5 +)

GROOM

|       |  |      |  |      |  |      |  |      |  |      |  |
|-------|--|------|--|------|--|------|--|------|--|------|--|
| 21 a. |  | 22a. |  | 22b. |  | 23a. |  | 24a. |  | 24b. |  |
|-------|--|------|--|------|--|------|--|------|--|------|--|

BRIDE

|       |  |      |  |      |  |      |  |      |  |      |  |
|-------|--|------|--|------|--|------|--|------|--|------|--|
| 21 b. |  | 22c. |  | 22d. |  | 23b. |  | 24c. |  | 24d. |  |
|-------|--|------|--|------|--|------|--|------|--|------|--|

Marriage is designed to be a loving and lifelong union between a woman and a man. The laws of this state affirm your right to enter into this marriage and to live within the marriage free from violence and abuse. Neither of you is the property of the other. Physical abuse, sexual abuse, battery and assault of a spouse or other family member, and other provisions of the criminal laws of this state are applicable to spouses and other family members and these violations are punishable by law.

The applicant(s), being first duly sworn, declares that the statements above are true and correct.

Bride and groom must sign. →

|                        |  |                        |  |
|------------------------|--|------------------------|--|
| 25. SIGNATURE OF GROOM |  | 26. SIGNATURE OF BRIDE |  |
|------------------------|--|------------------------|--|

27. Taken, subscribed and sworn to before the undersigned authority by the applicant(s) above, this \_\_\_\_\_ day of \_\_\_\_\_ year \_\_\_\_\_

\_\_\_\_\_ County Clerk By \_\_\_\_\_

Deputy Clerk, County Court of \_\_\_\_\_ County, WV

RECORD OF MARRIAGE

|   |  |                        |  |                              |  |
|---|--|------------------------|--|------------------------------|--|
| 28. DATE OF MARRIAGE (Month) (Day) (Year) |  | 29. COUNTY OF MARRIAGE |  | 30. CITY OR TOWN OF MARRIAGE |  |
|---|--|------------------------|--|------------------------------|--|

To County Clerk:  
1. Transcribe Information from marriage license, to Record of Marriage.  
2. Item 31: Enter date this record is completed.

|                      |  |            |  |
|----------------------|--|------------|--|
| 31. OFFICIANT'S NAME |  | b. ADDRESS |  |
|----------------------|--|------------|--|

|  |  |   |  |
|--|--|---|--|
| c. AUTHORIZED POSITION <input type="checkbox"/> RELIGIOUS OFFICIAL |  | <input type="checkbox"/> CIVIL OFFICIAL |  |
|--|--|---|--|

Specify Religious Body

Specify Authorized Position

|                               |  |                                     |  |
|-------------------------------|--|-------------------------------------|--|
| 32. SIGNATURE OF COUNTY CLERK |  | 33. DATE FILED (Month) (Day) (Year) |  |
|-------------------------------|--|-------------------------------------|--|