

# **NOTICE OF MEETING**

**The Tucker County Building Commission**

**Tuesday, November 7, 2017 at 10:00 AM**

**Tucker County Court House Annex  
County Commissioners Office, 3<sup>rd</sup> Floor**

## **AGENDA**

**Welcome, Prayer, Pledge of Allegiance**

- 1. Read, approve Minutes of previous meeting**
- 2. Chairman's Report**
- 3. Treasurers Report**
- 4. Review planning for new EMS Station II in Davis; status of acre lot, signage, visibility concerns at entrance road**
- 5. Building Commission members reports, comments, concerns**
- 6. Adjournment**

**Respectfully submitted,**

**Terence Silk  
Chairman**

**November 1, 2017**