1. Call to order

c.

7. New Business

8. Committee Reports

## **TUCKER COUNTY PARKS AND RECREATION COMMISSION**

## AGENDA

## **NOVEMBER 18, 2013**

## **PARSONS CITY HALL 7:00 PM**

| 2. | Approval of minutes from previous meeting |
|----|---|
|    |   |
| 3. | Audience/Guests                           |
|    |   |
| 4. | Correspondence                            |
|    |   |
|    | Plana del Decembra                        |
| 5. | Financial Report                          |
|    |   |
| 6. | Unfinished Business                       |
|    |   |
|    | a. Lights-Ball field                      |
|    | b. Barn repairs                           |