## **Tucker County Ambulance Authority**

**Agenda Regular Meeting** 

April 18, 2018 at 5:00 PM

**Tucker County Courthouse** 

Parsons, WV 26287

- 1. Roll Call
- 2. Reading and approval of previous meeting minutes.
- 3. Comments
  - A) Ex-officio members
  - B) Public
- 4. Treasurer's Report
- 5. Old Business:
  - A) Paramedic class/tuition stipends
- 6. New Business:
  - A) Director's Report-Sheila Marsh
  - B) Discuss retirement benefits for employees
  - C) Discuss ambulance ordinance.
- 7. Executive Session

Personnel issues

8. Adjournment