## **Tucker County Ambulance Authority**

## **Agenda Regular Meeting**

October 18, 2017 at 5:00 PM

## **Parsons Courthouse**

## Parsons, WV 26287

- 1. Roll Call
- 2. Reading and approval of previous meeting minutes.
- 3. Comments
  - A) Ex-officio members
  - B) Public
- 4. Treasurer's Report
- 5. Old Business:
  - A) Discuss/Approve Retirement-Larry Armbruster
  - B) Audit Committee Report.
- 6. New Business:
  - A) Director's Report-Sheila Marsh
  - B) EMS Ordinance Update
  - C) Public relations-Terry Silk
- 7. Executive Session

Personnel issues-Discussion/Vote

8. Adjournment