## Tucker County Parks and Recreation Commission

February 8, 2016 6:00 PM Parsons City Hall AGENDA

Additional Items for Agenda

Call to Order

Approval of minutes of January 2016 meeting

Guests

Financial Report

Correspondence

Caretaker's Report

**Unfinished Business** 

Rental Agreement

Quarterly Report for County Commission

**New Business** 

Committee Reports

**Executive** 

Personnel

**Facilities** 

Steering

**Finance** 

**Golf Course** 

Executive Session for personnel issues

Adjourn

Next meeting will be March 14, 2016 at 6:00 PM at Parsons City Hall