

OFFICIAL BALLOT

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| A TUCKER COUNTY, WV | B GENERAL ELECTION | C NOVEMBER 3, 2020 |
| INSTRUCTIONS TO VOTER | | |
| <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | |
| STATE TICKET | | |
| FOR GOVERNOR (Vote for ONE) | | FOR COMMISSIONER OF AGRICULTURE (Vote for ONE) |
| <input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co. | <input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co. | |
| <input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co. | <input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co. | |
| <input type="radio"/> ERIKA KOLENICH LBN Buckhannon Upshur Co. | NO CANDIDATE(S) NOMINATED LBN | |
| <input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co. | NO CANDIDATE(S) NOMINATED MTN | |
| <input type="radio"/> Write-in, If Any | <input type="radio"/> Write-in, If Any | |
| FOR SECRETARY OF STATE (Vote for ONE) | | FOR ATTORNEY GENERAL (Vote for ONE) |
| <input type="radio"/> MAC WARNER REP Charleston Kanawha Co. | <input type="radio"/> PATRICK MORRISSEY REP Harpers Ferry Jefferson Co. | |
| <input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co. | <input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co. | |
| NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| <input type="radio"/> Write-in, If Any | <input type="radio"/> Write-in, If Any | |
| FOR AUDITOR (Vote for ONE) | | FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE) |
| <input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co. | <input type="radio"/> RANDY E SMITH REP Thomas Tucker Co. | |
| <input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co. | <input type="radio"/> DAVID C. CHILDERS DEM Wardensville Hardy Co. | |
| NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED MTN | |
| <input type="radio"/> Write-in, If Any | <input type="radio"/> Write-in, If Any | |
| FOR U.S. SENATOR (Vote for ONE) | | FOR MEMBER OF HOUSE OF DELEGATES 53RD DELEGATE DISTRICT (Vote for ONE) |
| <input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co. | <input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co. | |
| <input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co. | <input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co. | |
| <input type="radio"/> DAVID MORAN LBN Egton Preston Co. | NO CANDIDATE(S) NOMINATED LBN | |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN | |
| <input type="radio"/> Write-in, If Any | NO CANDIDATE(S) NOMINATED MTN | |
| FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE) | | <input type="radio"/> D.R. BUCK JENNINGS REP Thornton Preston Co. |
| <input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co. | <input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co. | |
| <input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co. | <input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co. | |
| NO CANDIDATE(S) NOMINATED LBN | NO CANDIDATE(S) NOMINATED LBN | |
| NO CANDIDATE(S) NOMINATED MTN | NO CANDIDATE(S) NOMINATED LBN | |
| <input type="radio"/> Write-in, If Any | NO CANDIDATE(S) NOMINATED MTN | |
| <input type="radio"/> Write-in, If Any | | <input type="radio"/> Write-in, If Any |
| VOTE BOTH SIDES | | |
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OFFICIAL BALLOT

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|---|---|----------------------|
| D | E | F |
| TUCKER COUNTY, WV | GENERAL ELECTION | NOVEMBER 3, 2020 |
| COUNTY TICKET | | COUNTY TICKET |
| <p>FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected.</p> <p><input type="radio"/> JON BUSH REP Parsons Shavers Fork District</p> <p><input type="radio"/> MICHAEL "MIKE" ROSENAU DEM Parsons Shavers Fork District</p> <p>NO CANDIDATE(S) NOMINATED LBN</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | <p>FOR SURVEYOR (Vote for ONE)</p> <p>NO CANDIDATE(S) NOMINATED REP</p> <p>NO CANDIDATE(S) NOMINATED DEM</p> <p>NO CANDIDATE(S) NOMINATED LBN</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | |
| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> RAY LAMORA REP Parsons</p> <p><input type="radio"/> SAVANNAH HULL WILKINS DEM Davis</p> <p>NO CANDIDATE(S) NOMINATED LBN</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | |
| <p>FOR SHERIFF (Vote for ONE)</p> <p><input type="radio"/> JERRY B. FLANAGAN REP Thomas</p> <p>NO CANDIDATE(S) NOMINATED DEM</p> <p>NO CANDIDATE(S) NOMINATED LBN</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> WILLIAM "B.J." BALL IND Parsons</p> <p><input type="radio"/> JACOB E. KOPEC IND Kerens</p> <p><input type="radio"/> JOE NELSON IND Dryfork</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | |
| <p>FOR ASSESSOR (Vote for ONE)</p> <p><input type="radio"/> J. CHRIS MICHAEL REP Parsons</p> <p>NO CANDIDATE(S) NOMINATED DEM</p> <p>NO CANDIDATE(S) NOMINATED LBN</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | |
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| A | TUCKER COUNTY, WV | B | GENERAL ELECTION | C | NOVEMBER 3, 2020 |
| <p>INSTRUCTIONS TO VOTER</p> <p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p> | | <p>STATE TICKET</p> | | <p>STATE TICKET</p> | |
| <p>NATIONAL TICKET</p> | | <p>FOR GOVERNOR (Vote for ONE)</p> | | <p>FOR COMMISSIONER OF AGRICULTURE (Vote for ONE)</p> | |
| <p>FOR PRESIDENT (Vote for ONE)</p> | | <p><input type="radio"/> JIM JUSTICE REP Lewisburg Greenbrier Co.</p> | | <p><input type="radio"/> KENT LEONHARDT REP Fairview Monongalia Co.</p> | |
| <p><input type="radio"/> DONALD J. TRUMP REP Palm Beach, FL MICHAEL R. PENCE Indianapolis, IN</p> | | <p><input type="radio"/> BEN SALANGO DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> BOB BEACH DEM Morgantown Monongalia Co.</p> | |
| <p><input type="radio"/> JOSEPH R. BIDEN DEM Wilmington, DE KAMALA D. HARRIS Los Angeles, CA</p> | | <p><input type="radio"/> ERIKA KOLENICH LBN Buckhannon Upshur Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LBN</p> | |
| <p><input type="radio"/> JO JORGENSEN LBN Greenville, SC JEREMY "SPIKE" COHEN Little River, SC</p> | | <p><input type="radio"/> DANIEL P. "DANNY" LUTZ JR MTN Charles Town Jefferson Co.</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p><input type="radio"/> HOWIE HAWKINS MTN Syracuse, NY ANGELA WALKER Florence, SC</p> | | <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | |
| <p>Write-in, If Any</p> | | <p>FOR SECRETARY OF STATE (Vote for ONE)</p> | | <p>FOR ATTORNEY GENERAL (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> MAC WARNER REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> PATRICK MORRISEY REP Harpers Ferry Jefferson Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> NATALIE TENNANT DEM Charleston Kanawha Co.</p> | | <p><input type="radio"/> SAM BROWN PETSONK DEM Edmond Fayette Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LBN Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LBN</p> | | <p>NO CANDIDATE(S) NOMINATED LBN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | |
| <p>FOR U.S. SENATOR (Vote for ONE)</p> | | <p>FOR AUDITOR (Vote for ONE)</p> | | <p>FOR STATE SENATOR 14TH SENATORIAL DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> SHELLEY MOORE CAPITO REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> JOHN "JB" MCCUSKEY REP Charleston Kanawha Co.</p> | | <p><input type="radio"/> RANDY E SMITH REP Thomas Tucker Co.</p> | |
| <p><input type="radio"/> PAULA JEAN SWEARENGIN DEM Sophia Raleigh Co.</p> | | <p><input type="radio"/> MARY ANN ROEBUCK CLAYTOR DEM St Albans Kanawha Co.</p> | | <p><input type="radio"/> DAVID C. CHILDERS DEM Wardensville Hardy Co.</p> | |
| <p><input type="radio"/> DAVID MORAN LBN Egton Preston Co.</p> | | <p>NO CANDIDATE(S) NOMINATED LBN</p> | | <p>NO CANDIDATE(S) NOMINATED LBN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | |
| <p>FOR U.S. HOUSE OF REPRESENTATIVES 1ST CONGRESSIONAL DISTRICT (Vote for ONE)</p> | | <p>FOR TREASURER (Vote for ONE)</p> | | <p>FOR MEMBER OF HOUSE OF DELEGATES 47TH DELEGATE DISTRICT (Vote for ONE)</p> | |
| <p><input type="radio"/> DAVID B MCKINLEY REP Wheeling Ohio Co.</p> | | <p><input type="radio"/> RILEY MOORE REP Harpers Ferry Jefferson Co.</p> | | <p><input type="radio"/> CHRIS PHILLIPS REP Buckhannon Barbour Co.</p> | |
| <p><input type="radio"/> NATALIE CLINE DEM Wheeling Ohio Co.</p> | | <p><input type="radio"/> JOHN D. PERDUE DEM Cross Lanes Kanawha Co.</p> | | <p><input type="radio"/> ED LARRY DEM Philippi Barbour Co.</p> | |
| <p>NO CANDIDATE(S) NOMINATED LBN</p> | | <p>NO CANDIDATE(S) NOMINATED LBN</p> | | <p>NO CANDIDATE(S) NOMINATED LBN</p> | |
| <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | | <p>NO CANDIDATE(S) NOMINATED MTN</p> | |
| <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | | <p>Write-in, If Any</p> | |
| <p>VOTE BOTH SIDES</p> | | | | | |
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| <p>FOR PROSECUTING ATTORNEY (Vote for ONE)</p> <p><input type="radio"/> RAY LAMORA REP Parsons</p> <p><input type="radio"/> SAVANNAH HULL WILKINS DEM Davis</p> <p>NO CANDIDATE(S) NOMINATED LBN</p> <p>NO CANDIDATE(S) NOMINATED MTN</p> <p><input type="radio"/> _____ Write-in, If Any</p> | | |
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